

APPROVED: PLANNING AND ZONING DIRECTOR, CITY OF ANNAPOLIS

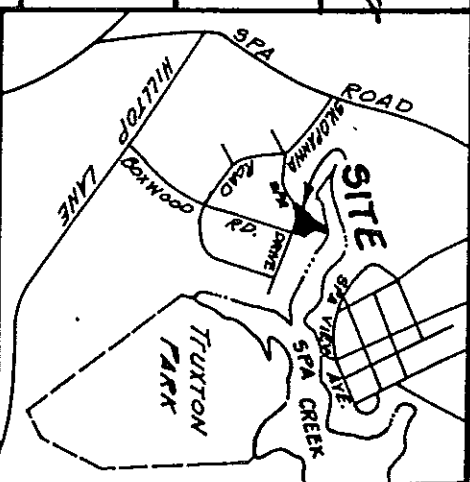
Julian P Fogarty 12-2-88
DATE

APPROVED: DIRECTOR OF PUBLIC WORKS, CITY OF ANNAPOLIS.

William J. ... 12/19/88
DATE

APPROVED: ANNE ARUNDEL COUNTY HEALTH OFFICER, PUBLIC SEWER AND PUBLIC WATER.

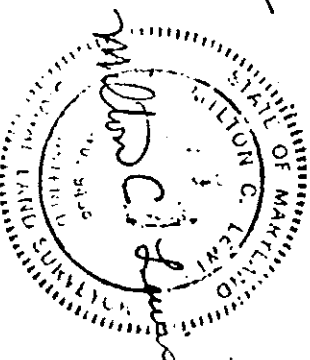
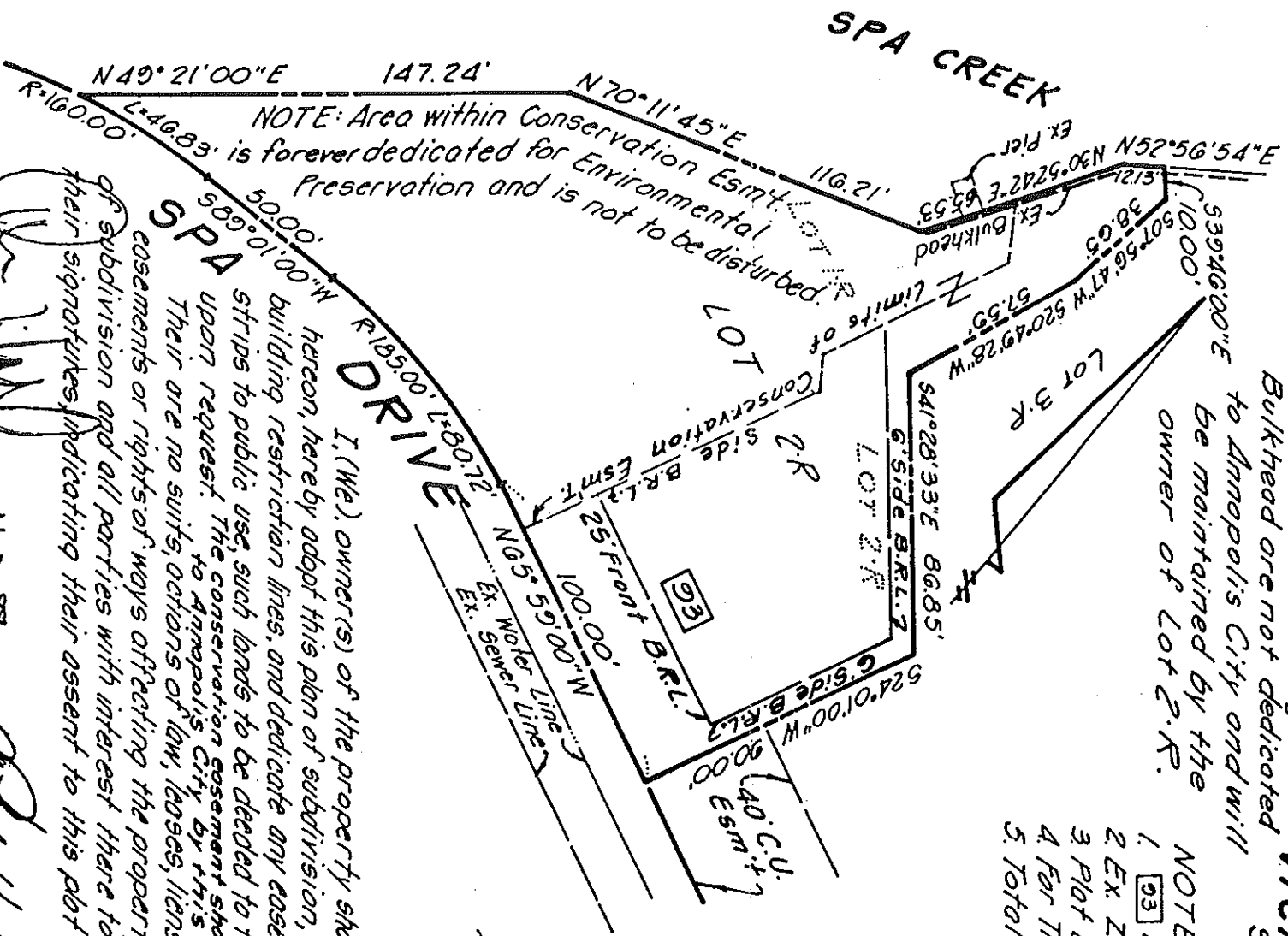
John D. Outh... 12-6-88
DATE



VICINITY MAP
Scale: 1"=2,000'

Note: Pier and Existing Bulkhead are not dedicated to Annapolis City and will be maintained by the owner of Lot 2.R.

- NOTES:
- 1. 93 Denotes House No.
 - 2. Ex. Zoned: R2
 - 3. Plat Book 3568, Page 368
 - 4. For Title See L.4688/LE531
 - 5. Total Area: 28,800 sq. ft. 0.66 Ac.



I, (We), owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision, establish the minimum building restriction lines, and dedicate any easements and widening strips to public use, such lands to be decided to the City of Annapolis upon request. The conservation easement shown is hereby dedicated to Annapolis City by this plat. Their are no suits, actions of law, leases, liens, mortgages, trusts, easements or rights-of ways affecting the property included in this plan of subdivision and all parties with interest there to have hereunto affixed their signatures, indicating their assent to this plat of subdivision.

Christopher Hill 11-2-88 Date
Witness William C. ... 11-2-88 Date
OWNER: American Homes, Corp

LANDFORM TECHNICAL SERVICES, INC.
P.O. Box 537
Stevensville Md., 21666
Phone (1-301) 643-3612

COMBINING LOTS 1.R and 2.R
PLAT BOOK 3568, PAGE 368
TRUXTON HEIGHTS
GTH District Annapolis, Md.
Scale: 1"=50' Nov. 2, 1988

D.M.H.
U.O. #51 AMER01-04