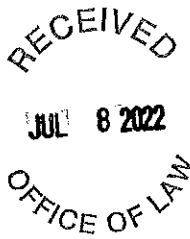




**City of Annapolis**  
 Board of Supervisors of Elections  
 160 Duke of Gloucester Street  
 Annapolis, MD 21401-2517



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**Campaign Fund Report**  
**Summary of Receipts and Disbursements**

Friends of Rock Toews Alderman 8  
 Name of candidate, fund or committee as filed with the election office Office Ward

| <b>Bank information</b> | <u>Bank name</u> | <u>Account number</u>                |
|-------------------------|------------------|--------------------------------------|
| 1. Checking             | <u>Truist</u>    | <u>On file with Elections Office</u> |
| 2. Other                | <u>_____</u>     | <u>On file with Elections Office</u> |
|                         | <u>_____</u>     | <u>On file with Elections Office</u> |

Transaction period from: 11/03/2021 to 07/01/2022

Due no later than 4:30PM on the dates specified in the Candidate Handbook

- Final Report (Check if you intend to close the account.) Surplus funds distributed to (4,44,040): \_\_\_\_\_
- Amended Report (Check if this is a filing of an amended report for the above transaction period.)

**Summary of Receipts and Disbursements**

|   |    |                |
|---|----|----------------|
| 1. Cash balance - beginning of transaction period                         | \$ | <u>2644.89</u> |
| 2. Receipts from Schedule 1, column 4                                     |    | <u>0.00</u>    |
| 3. Proceeds from Schedule 2, column 4                                     |    | <u>0.00</u>    |
| 4. Total cash available (Add lines 1, 2 and 3)                            | \$ | <u>2644.89</u> |
| 5. Disbursements from Schedule 3:   |    |                |
| Column 4  | \$ | <u>_____</u>   |
| Column 5  |    | <u>_____</u>   |
| Column 6  |    | <u>_____</u>   |
| 6. Total disbursements  | \$ | <u>0.00</u>    |
| 7. Cash balance - end of transaction period (Subtract line 6 from line 4) |    | <u>2644.89</u> |
| 8. Total outstanding obligations from Schedule 4                          | \$ | <u>500.00</u>  |
| 9. In-kind contributions from Schedule 5, column 4                        | \$ | <u>0.00</u>    |

Under penalty of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete. (If report of candidate, candidate and treasurer must sign report; if committee, treasurer and chair must sign report.)

Candidate  Date 07/01/2022

Treasurer  Date 07/01/2022

Chair of Committee or Slate \_\_\_\_\_ Date \_\_\_\_\_



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Report period - transactions from 11/03/2021 to 07/01/2022

**Schedule 1 - Contributions and Receipts**

(Excluding Transfers, Loans and In-kind Contributions)

| Date received | Complete name and residence address of Payer**  | Description of receipt. See instructions for code. |              |         |        | Amount |
|---------------|---|--|--------------|---------|--------|--------|
|               |   | Code *   | Ticket price | Cash    |        |        |
|               |   |  |              | Check # |        |        |
|               |   |  |              | EFT     |        |        |
|               |   | * T, enter price per ticket                        |              |         | Rcpt # |        |
|               | "Other" Description:                            |  |              |         |        |        |
|               | AGGREGATE AMOUNT RECEIVED FROM PAYER TO DATE \$ |  |              |         |        |        |
|               |   |  |              | Check # |        |        |
|               |   |  |              | EFT     |        |        |
|               |   | * T, enter price per ticket                        |              |         | Rcpt # |        |
|               | "Other" Description:                            |  |              |         |        |        |
|               | AGGREGATE AMOUNT RECEIVED FROM PAYER TO DATE \$ |  |              |         |        |        |
|               |   |  |              | Check # |        |        |
|               |   |  |              | EFT     |        |        |
|               |   | * T, enter price per ticket                        |              |         | Rcpt # |        |
|               | "Other" Description:                            |  |              |         |        |        |
|               | AGGREGATE AMOUNT RECEIVED FROM PAYER TO DATE \$ |  |              |         |        |        |
|               |   |  |              | Check # |        |        |
|               |   |  |              | EFT     |        |        |
|               |   | * T, enter price per ticket                        |              |         | Rcpt # |        |
|               | "Other" Description:                            |  |              |         |        |        |
|               | AGGREGATE AMOUNT RECEIVED FROM PAYER TO DATE \$ |  |              |         |        |        |

Total this page \$ 0.00

\*\*Note – In order to receive contributions from a Political Action Committee (PAC), the PAC must be registered as certified/qualified and active with the Maryland State Board of Elections. If a PAC directly or indirectly, expends \$51.00 or more to aid or oppose the nomination or election of a candidate, the PAC shall report a statement of contributions and expenditures to the candidate's treasurer and said statement shall be included in this report. This provision applies to any PAC located outside of the City with respect to any expenditures of funds within the City.



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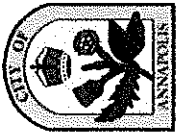
Name of candidate, fund or committee Friends of Rock Toews

Report period - transactions from 11/03/2021 to 07/01/2022

**Schedule 2 - Loans and Transfers**

| Date received | Complete name and residence address of lender or transferor | Description of loan or transfer                                      | Amount |
|---------------|---|--|--------|
|               |   | Aggregate amount of loan or transfer \$                              |        |
|               |   | Loan Consent Form filed herewith <input checked="" type="checkbox"/> |        |
|               |   | Aggregate amount of loan or transfer \$                              |        |
|               |   | Loan Consent Form filed herewith <input checked="" type="checkbox"/> |        |
|               |   | Aggregate amount of loan or transfer \$                              |        |
|               |   | Loan Consent Form filed herewith <input checked="" type="checkbox"/> |        |
|               |   | Aggregate amount of loan or transfer \$                              |        |
|               |   | Loan Consent Form filed herewith <input checked="" type="checkbox"/> |        |
|               |   | Aggregate amount of loan or transfer \$                              |        |
|               |   | Loan Consent Form filed herewith <input checked="" type="checkbox"/> |        |
|               |   | Aggregate amount of loan or transfer \$                              |        |
|               |   | Loan Consent Form filed herewith <input checked="" type="checkbox"/> |        |

Total this page \$ 0.00



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 Report period - transactions from 11/03/2021 to 07/01/2022

**Schedule 3 - Disbursements**

| 1<br>Date           | 2<br>Payee and Address | 3<br>Payment Method  |      |     | 4<br>All payments other than loan payments and transfers to other funds |        | 5<br>Loan Payments<br>Amount | 6<br>Transfers to other funds (candidate or committee name required)<br>Name<br>Amount |
|---------------------|------------------------|----------------------|------|-----|---|--------|------------------------------|--|
|                     |                        | Check #              | Cash | EFT | Code  | Amount |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
|                     |                        | Check #              | Cash | EFT |   |        |                              |  |
|                     |                        | "Other" Description: |      |     |   |        |                              |  |
| Totals this page \$ |                        |                      |      |     | 0   | .00    | 0                            | .00  |

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**Schedule 4 - Outstanding Obligations as of End of Report Period**

| 1                 | 2  | 3                  | 4      |
|-------------------|--|--------------------|--------|
| Name and address  | Description of debt<br>(Loans, unpaid bills, etc.) | Date debt incurred | Amount |
| Rockford E. Toews | Loan   | 08/01/2021         | 500.00 |
|                   |  |                    |        |
|                   |  |                    |        |
|                   |  |                    |        |
|                   |  |                    |        |
|                   |  |                    |        |
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**Schedule 5 - In-kind Contributions**

| 1    | 2                               | 3                                   | 4   |
|------|---------------------------------|-------------------------------------|---|
| Date | Name and address of contributor | Description of In-kind Contribution | Fair Market Value (during this report period) |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |
|      |                                 |                                     |   |

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The Board of Supervisors of Elections reserves the right to modify all 2021 City of Annapolis' Municipal Election forms and information as needed to address and comply with the precautions due to the COVID-19 Pandemic.

## Loan Consent Form<sup>1</sup>

### Terms of Loan

Date of Loan \_\_\_\_\_ Amount of Loan \$ \_\_\_\_\_

Funds received in the form of:  Cash  Check/Check # \_\_\_\_\_  Electronic Funds Transfer

Schedule for Repayment<sup>2</sup> \_\_\_\_\_

Please specify any other conditions associated with this loan \_\_\_\_\_

### Lender Information

Name of Lender \_\_\_\_\_

Address of Lender \_\_\_\_\_

Signature of Lender \_\_\_\_\_ Date \_\_\_\_\_

### Recipient Information

Name of Campaign Finance Entity \_\_\_\_\_

Name of Treasurer \_\_\_\_\_

Signature of Treasurer<sup>3</sup> \_\_\_\_\_ Date \_\_\_\_\_

### Consent of Candidate

|   |
|---|
| <p>I, _____, hereby acknowledge receipt on _____ Date</p> <p style="text-align: center;">Name of Candidate</p> <p>of a loan in the amount of \$ _____ from _____ Name of Lender</p> <p>to _____ Name of Campaign Finance Entity</p> <p>A copy of this consent has been supplied to the lender.</p> <p>_____<br/>Signature of Candidate</p> <p style="text-align: right;">_____<br/>Date</p> |
|---|

<sup>1</sup>The loan consent form is not required to be filed if the loan is from the candidate or the candidate's spouse to the candidate's own campaign committee and if interest is not being charged on the loan.

<sup>2</sup> Any outstanding loans, which have not been forgiven shall be reported to the Annapolis Board of Supervisors of Elections as a campaign contribution within six months of the last election cycle.

<sup>3</sup>A non-candidate committee must provide the signature of the treasurer to acknowledge receipt of the loan Candidate committees only need to have the candidate fill out and sign the Consent of Candidate box.