



City of Annapolis

Board of Supervisors of Election Office
160 Duke of Gloucester Street
Annapolis, MD 21401

Elections@annapolis.gov • 410-263-7929 • 410-263-7942 • Fax 410-280-1853 • TDD use MD Relay or 711

July 28, 2016

To: Candidates for Mayor, Alderperson,
City Central Committees; and Continuing Committees

From: Regina C. Watkins-Eldridge, MMC
City Clerk

RE: 2017 MUNICIPAL ELECTION INFORMATION & FORMS:

- 2017 ELECTION CALANDER
- Title 4 – ELECTIONS – (Please visit the City’s Website at: www.annapolis.gov)
- Article II - ELECTION OF MAYOR AND ALDERMEN- (Please visit the City’s Website at: www.annapolis.gov)
- POLLING PRECINCTS - *Locations to be announced prior to June 27, 2017 DEADLINE*
- CERTIFICATE OF CANDIDACY
- RESIGNATION, REPLACEMENT & ACCEPTANCE OF OFFICER
- AFFIDAVIT OF CANDIDATE & TREASURER LIMITING CAMPAIGN CONTRIBUTIONS & EXPENDITURES
- CAMPAIGN FUND REPORTS (*due no later than 4:30 p.m.*)
 - 1st report due 8/22/17 for transaction period for:
 - Incumbents:* Monday, June 27, 2016 – Sunday, August 20, 2017
 - Non-incumbent:* Wednesday, November 6, 2016 – Sunday, August 20, 2017
 - 2nd report due 9/12/17 for transaction period of: 08/21/17 – 09/10/17
 - 3rd report due 10/10/17 for transaction period of: 09/11/17 – 10/08/17
 - 4th report due 10/31/17 for transaction period of: 10/09/17 – 10/29/17
 - 5th report due 12/01/17 for transaction period of: 10/30/17 – 11/07/17
- NOMINATION BY PETITION
- PETITION TO FILE AS AN INDIGENT CANDIDATE
- CERTIFICATION OF WITHDRAWAL
- CHALLENGER & WATCHERS CERTIFICATE
- FINANCIAL DISCLOSURE STATEMENT

Candidates seeking positions to an elected office must submit the following completed forms to the election office located at the above address by **Monday, July 31, 2017 no later than 9:00 p.m.:**

- **Certificate of Candidacy**
- **Nomination by Petition**
- **Financial Disclosure Statement**
- **Copy of Maryland Driver’s License**

Please have all forms that require a notary, notarized prior to submission. Should there be any questions, please feel free to contact the office using the information above.